



**PURCHASING DIVISION (GSD)**  
*(Hand Deliver Only)* 1100 S. Saint Francis Drive,  
 Room 2016, Santa Fe, New Mexico 87505  
*(Mail Only)* PO Box 6850  
 Santa Fe, New Mexico 87502-6850  
 (505) 827-0472

<p><b>BIDDER:</b>                  Name:                  Address:                  Phone:                  Fax:                  E-mail:</p>
<p><b>PROJECT:</b>                  BOSTON HILL MINE                  SAFEGUARD PROJECT                  – PHASE I                  GRANT COUNTY, NEW                  MEXICO                  PROJECT NO.:                  EMNRD-MMD-2023-01</p>
<p><b>ARCHITECT/ENGINEER OF RECORD</b>                  Cameron Twing, P.E.                  Telephone: (307) 745-7474                  Email:                  ctwing@trihydro.com</p>
<p><b>OWNER/POINT OF CONTACT:</b>                  Abandoned Mine Land                  Program                  Mining and Minerals                  Division                  Energy, Minerals and                  Natural Resources                  Department                  State of New Mexico                  1220 S. St. Francis Drive                  Santa Fe, New Mexico                  87505                  Telephone: (505)                  476.3400</p>

**INVITATION TO BID  
 CONSTRUCTION CONTRACT**

BID NUMBER: 30-52100-23-06101

Sealed bid opening FORMAL  
 NM STATE PURCHASING DIVISION

**BID DUE DATE: March 31, 2023**  
**AND TIME: 2:00 p.m. MDT**  
 Procurement Officer: **Michael Saavedra**  
 Contact Number: **505-372-8489**  
 Email: [Michael.Saavedra@gsd.nm.gov](mailto:Michael.Saavedra@gsd.nm.gov)

**IMPORTANT**

Only Electronically Uploaded Bids will be accepted. No mailed in, emailed, faxed or courier delivered bids will be accepted.

**FOR ELECTRONICALLY UPLOADED BIDS:** such bids will be time-stamped in the system when Bidder clicks “OK” after “Review and Submit.” You will receive a confirmation email of the submission for your records. Such electronic submissions will be considered sealed bids in conformance with statute.

To register as a Supplier with the State of New Mexico, or to log in if already registered go to:  
<https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=StateOfNewMexico>

Only Electronically Uploaded Bids will be accepted. No mailed in, emailed, faxed or courier delivered bids will be accepted.

*It is the Bidders’ responsibility to ensure all documents are completely uploaded and submitted electronically via the ePro system by the deadline set forth in this ITB. The ePro system will automatically cease uploading data at the date and time of the*

*deadline. Please ensure that you, as the Bidder, **allow adequate time for large uploads and to fully complete your submittal by the deadline.** A submission that is not both: (1) fully complete; and (2) received, via the ePro system by the deadline, will be deemed late. Further, a submission that is not fully complete and received via the ePro system by the deadline because the response was captured, blocked, filtered, quarantined or otherwise prevented from reaching the proper destination server by any anti-virus or other security software will be deemed late. In accordance with statute and rule, **NO LATE BID CAN BE ACCEPTED.***

**Formal Sealed Bid Opening, to occur immediately following due date/time:**

Place: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NDBmNmQzMDUtNzNjYi00YzUyLTkyOGEtMTE5ZDZiMGRhOGE2%40thread.v2/0?content=%7b%22Tid%22%3a%2204aa6bf4-d436-426f-bfa4-04b7a70e60ff%22%2c%22Oid%22%3a%2217362856-1f15-4445-851c-d0a4af6e7161%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NDBmNmQzMDUtNzNjYi00YzUyLTkyOGEtMTE5ZDZiMGRhOGE2%40thread.v2/0?content=%7b%22Tid%22%3a%2204aa6bf4-d436-426f-bfa4-04b7a70e60ff%22%2c%22Oid%22%3a%2217362856-1f15-4445-851c-d0a4af6e7161%22%7d)

THE BID PROPOSAL FORM MUST BE ACCOMPANIED BY A SURETY BOND, SUBCONTRACTOR LISTING FORM, AND DOCUMENTS SPECIFIED IN THE "INSTRUCTIONS TO BIDDERS."

**PLEASE NOTE: HAND DELIVER OR MAIL BIDS TO THE STATE PURCHASING DIVISION, JOSEPH M. MONTOYA BLDG. AT THE ADDRESSES STATED IN THE ABOVE LETTERHEAD.**

**This mailing contains four pages**