

# COMMISSION MEETING AGENDA – 04/10/2026

## MEETING INFORMATION

Friday, April 10, 9AM to 12PM in the Doña Ana County Commission Chambers  
845 N Motel Blvd, Las Cruces, NM 88007.

## MICROSOFT TEAMS CONFERENCING OPTION:

Link to join the meeting on-line: <http://bit.ly/3MVJzXe>

Meeting number (access code): 258 762 905 021 6 / Meeting password: vv78uk7U

## CALL IN OPTION:

If you would like to attend the meeting by telephone, please call: +1 888-506-1357 Toll Free.  
When prompted, dial event number: 703772697#

## GENERAL INSTRUCTIONS:

During the meeting, please mute yourself unless you would like to speak. This will minimize background noise.

## AGENDA:

1. Call to Order
  2. Roll Call
  3. Approval of Agenda
  4. Approval of Minutes from the 24th Río Grande Trail Commission meeting
    - > [Attachment A](#)
  5. Public Comment
  6. New Business
    - a. [Updates From the Chair \(Chair Bajema\)](#)
    - b. [Subcommittee Reports](#)
      - i. [Tribal Subcommittee \(Commissioner Chacón\)](#)
        1. Discussion: Combining the Tribal and Legislative Subcommittees
        2. Review: New language for the Río Grande Trail Website
      - ii. [Alignment Subcommittee \(Commissioner Carter\)](#)
        1. [New Trail Segment Considerations](#)
          - a. [Santa Fe Taos Connection, Update](#)
            - i. [Survey results and next steps](#)  
> [Attachments B, C](#)
        2. [Trail Segment Designation](#)
          - a. [Sunland Park River Trail](#)  
> [Attachments D, E](#)
          - b. [Río Grande Riverpark Trail; El Paso, TX](#)  
> [Attachments F, G](#)
    - c. [Bosque/Tijeras Canyon Connection](#)  
> [Attachments H, I](#)
  3. [Other Trail Segment Updates, Doña Ana County](#)
    - a. [IBWC Levee Roads](#)  
> [Attachments J, K](#)
    - b. [Southern Gateway \(Dinotracks\)](#)  
> [Attachments L, M](#)
    - c. [Village of Hatch Campground](#)
    - d. [Paso del Norte Trail: Implementation plans](#)  
> [Attachment N](#)
  - iii. [Legislative Subcommittee \(Commissioner Davidson\)](#)
    1. [2026 Legislative Session update](#)
  - iv. [Non-Profit Subcommittee \(Chair Bajema\)](#)
    1. [Non-profit subcontractor progress report \(Fundraising for the Future\)](#)  
> [Attachments O, P, Q](#)
    2. [Program Management Plan: Draft Review](#)  
> [Attachment R](#)
- c. [Miscellaneous](#)
7. [Announcement of Next Meetings](#)
  - a. [Fri, September 18, 2026 – Socorro](#)
8. Public Comment
9. Adjournment

