



## **YOUTH CONSERVATION CORPS APPLICATION 2025**

YCC is open to youth ages 14-25 years of age. Unless otherwise notified of changes, applications are due by May 19, 2025 by 4:00 P.M. dropped in person at our office or via email to <a href="info@thecommonsgc.org">info@thecommonsgc.org</a>. Interviews will be held May 21st-29th. Anticipated starting date is June 9, 2025 and goes through August 21, 2025. Please print legibly and fill in as much information as possible, a complete application is the key to starting off on the right foot!

Personal Information				
Name (First and Last):				
Physical Address:				
City:	State:	Z	ip Code:	
Mailing Address (if different from abov	e):			
City:	State:	Zi	o Code:	
Your Cell Number: ( )	Home Phone: (	)_		
Your Email:				
Date of Birth:	Current Age:			
Current School:	Grade Le	Grade Level:		
If yes, please share who was the host o	organization, your position, and	l year	(s) you were	hired:
Work or Internship History (if any):				
Employer Name:				
Location(City & State):				
Dates of Employment (MM/YYYY):		to_		
Supervisor Name:				
Phone: ()	Off	ice _	or Cell	(check one)
Your Role/Title:				

Briefly explain your responsibilities:		
Employer Name:		
Location(City & State):		
Dates of Employment (MM/YYYY):	to	
Supervisor Name:		
Phone: ()		(check one)
Your Role/Title:		
Briefly explain your responsibilities:		
Experience Areas		
Please check any areas you have experience in:		
riease check any areas you have experience in.		
☐ Landscaping		
☐ Kitchen / Restaurant		
☐ GPS / Mapping		
☐ CPR / First Aid		
☐ Tool Safety		
☐ Working Outdoors		
$\square$ Working with a Team		
☐ Presentations		
☐ Construction		
☐ Working with Children		
Other experience or skills:		

References		
Name:	Name:	
Phone: ()	Phone: ()	
Relationship:	Relationship:	
Additional Information		
Are you a New Mexico Resident?		
☐ Yes ☐ No		
Are you available to work from June 10 to August 2, 2	2025?	
☐ Yes ☐ No		
If no, please explain:		
Parent/Guardian Contact Information		
Name (First and Last):		
Relationship to applicant:		
Cell Number: ( ) Hon		
Email:		
Emergency Contact (in addition to parent/guardian)		
Name (First and Last):		
Relationship to applicant:		
Cell Number: ( ) Hon		
Email:		
Signatures		
Applicant Signature:	Date:	
Parent/Guardian Signature:	Date:	

Letter of Interest (You may write here or attach a separate page.)				

## Please drop off the completed application in person or via email to:

The Commons

501 E. 13th St.

Silver City, NM 88061