



**Return to
State of New Mexico
General Services Department
Purchasing Division
PO Drawer 6850
Santa Fe, New Mexico 87502-6850
(505) 827-0472**

Amendment No. **One**

Date: **May 13, 2020**

To: **All potential Bidders**

From: Valerie Paulk
Mark Hayden, New Mexico State Purchasing Agent

x This Agreement was signed on behalf of the State Purchasing Agent

Re: Invitation to Bid: **00-52100-20-06014**

Department: **Energy Minerals and Natural Resources Department**

Title: **Swastika Mine and Dutchman Canyon Maintenance and Stream Restoration Project**

Opening date: **May 29, 2020 at 2:00 PM**

This Amendment is issued to reflect the following:

1. **Site Visit on May 18, 2019**
2. **Extend Due Date for Questions From: May 13, 2020
To: May 20, 2020 5:00 pm
Submit to Michael.Saavedra@state.nm.us**
3. **Revised Last Date for Release of Amendments To: May 22, 2020**

If applicable, due to the above action your previously submitted bid response is enclosed, unopened, with this Amendment.

All other items, terms and conditions shall remain the same.

Procurement Specialist: **Michael Saavedra**

Phone: **(505) 827-0610**

Email: **Michael.Saavedra@state.nm.us**

MS

JJZ